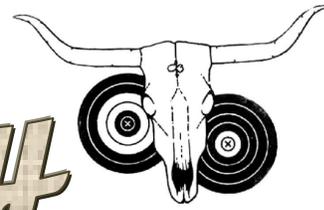




# Cowtown Cowpatty



**JANUARY 2013**



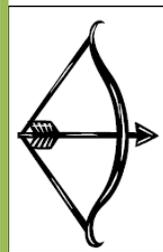
## **MEMBERSHIP DRIVE SHOOT AND SEASON OPENER Jan. 20<sup>th</sup>, 2013**

It is that time of the year so get those bows out and get em tuned up and ready to shoot some 3D at Cowtown. Our Membership Drive shoot will be Sunday, Jan. 20<sup>th</sup>, 2013, with an 8:00am start time.

Keep in mind, if you join at the shoot it is free. Gate lock will also be changed at this shoot so your 2012 key will not work after this date. 2013 membership application is attached to this newsletter as well as still available online at our website, [www.cowtownbowmen.com](http://www.cowtownbowmen.com).

## **WORK PARTY FOR FIRST SHOOT SET FOR SATURDAY, JAN. 19<sup>TH</sup>, 2013 – START @ 9:00AM**

We will be setting up for the Membership Drive shoot on Saturday, Jan. 19<sup>th</sup>, starting at 9:00am so come out and lend a hand if you can. This will be a fun shoot so it is a great chance to help out and learn how to set up the range. All volunteers' efforts are greatly appreciated and remember if you help set up and tear down a shoot [or set up two, or tear down two], you are eligible for a hat or tee shirt, based on first come first served basis.



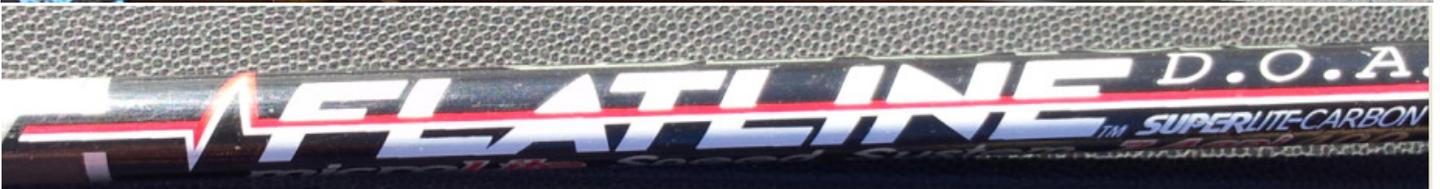
**VANDALISM AT THE RANGE HURTS ALL OF US – BE ON THE LOOKOUT AND HELP US CATCH THE PEOPLE WHO ARE RESPONSIBLE!!!**

We have found two direct instances in the last few weeks where someone has purposely violated club policy and abused our facility and club property.

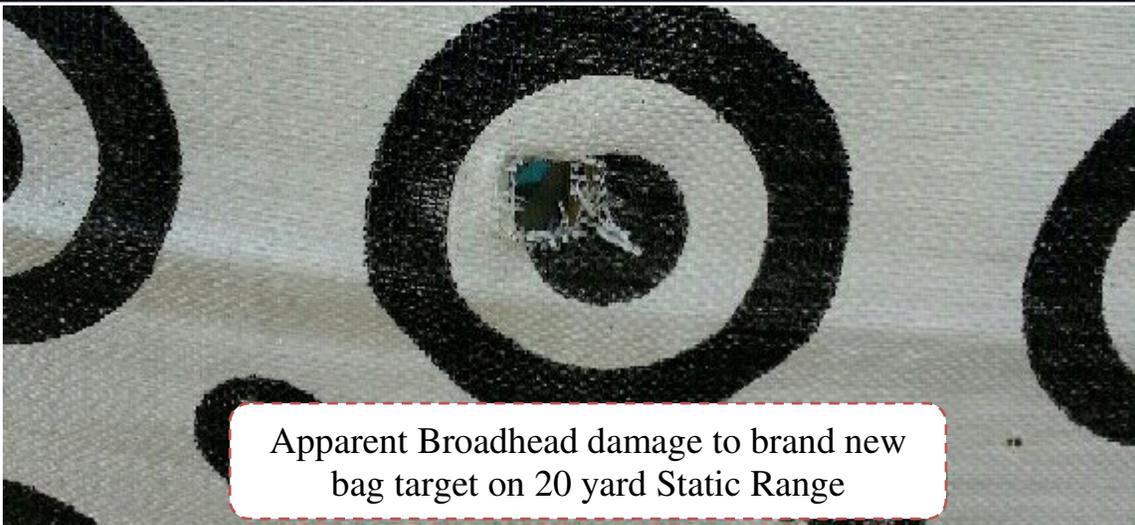
It is imperative that any violation or vandalism of club property be reported to a club officer as soon as possible so it can be addressed immediately. This is a zero tolerance policy as it can have very bad consequences for the club and our lease with the city.

Please email me at [hubbace@live.com](mailto:hubbace@live.com) or call me anytime at 817-709-7169.  
Thank you,  
Chuck Hubbard

Arrow shot into roof of Bulletin Board from Static Range



Apparent Broadhead damage to brand new bag target on 20 yard Static Range



# COWTOWN BOWMEN

[www.cowtownbowmen.com](http://www.cowtownbowmen.com)

Member ID# \_\_\_\_\_

2013 Cowtown Bowmen Membership Application      Date: \_\_\_\_\_

NAME: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

Children Name: \_\_\_\_\_

**Bring a Bow Buddy Referral** – If a current member referred you, please provide their name so that they can receive credit for your referral: \_\_\_\_\_

How did you find out about the club? \_\_\_\_\_

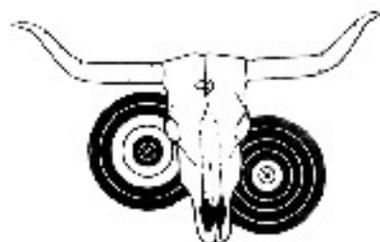
Are you willing to assist with the work parties to help maintain the range? Y / N

An adult membership covers you as an individual or it covers you as head of household with spouse and any children under the age of 18, living at home. It does not cover guest. Youth membership is for individual children under the age of 16. Senior membership is any person age 60 and over. Club newsletter is Electronic so please leave a valid email address so we can send you the Cowpatty. Hard Copy newsletters are available at the range in the 'Take One' holder on the club sign at the picnic area.

Family/ Individual Membership      \$75.00

Senior Membership (Age 60& over)      \$55.00

Youth Membership (Age 15 & younger)      \$55.00



New Memberships are Pro-rated as follows:

September 1 through December 31      \$55.00

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**Range Address:**  
9900 Watercress Dr.  
Fort Worth, Tx. 76108

**Mailing Address:**  
1220 Sweet Springs Rd  
Weatherford, TX 76088

# MASTER TOURNAMENT RELEASE FROM LIABILITY

**Releasor:** See Reverse **Releasee:** ASA & ALL CERTIFIED ASA CLUBS

**Club Name:** COWTOWN BOWMEN ARCHERY CLUB **Location:** FT WORTH

Releasor hereby releases Releasee its officers, agents, board members, club members, volunteers, their heirs, administrators and executors, (herein collectively referred to as "Releasees").

**Releasor**, being of lawful age, (or, in the case of a minor, through his/her parent or guardian) in consideration of being permitted to participate in various shooting disciplines and activities at the **Releasees** Facility, either as a member or guest, do for myself, my spouse, legal representatives, heirs, assigns and subrogors, hereby release, waive and forever discharge **Releasees** from any and all liability for any and all losses and damages of any type or kind, and from any and all claims, suits, demands, actions or rights of actions, of whatever kind, either in law or equity, arising from or by reason of death, personal injury known or unknown, or property damage resulting from any incident which may occur during **Releasor's** presence at the **Releasees** Facility, and/or participation in any activity, whether caused in whole or in part by the **Releasees** or any other person or thing at the host while **Releasor** is present. **Releasor**, and his/her parent or guardian in the event **Releasor** is a minor, agree to fully indemnify, defend and hold **Releasees** harmless for all **Releasor's** actions or omissions while at the host. There is no limit to this indemnity.

**Releasor** assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of the **Releasees** or any other third party or thing while at the **Releasees** Facility, and while competing, officiating, working, spectating, or for any purpose at the Releasees Facility.

**Releasor** fully and completely releases the **Releasees** and any of its related parties or and from all liability to **Releasor** and to anyone or any entity claiming by, through or under **Releasor**, by subrogation or otherwise, it being **Releasor's** intent to fully waive and release all subrogation rights.

**RELEASOR** AGREES THAT THIS RELEASE CONSTITUTES THE ENTIRE AGREEMENT BETWEEN **RELEASOR** AND **RELEASEES** AND THE TERMS OF THIS RELEASE ARE CONTRACTUAL AND NOT A MERE RECITAL, AND THE SAME SHALL CONTINUE IN FULL FORCE AND BE APPLICABLE TO ANY AND ALL ACTIVITIES **RELEASOR** ATTENDS WHILE AT THE **RELEASEES** FACILITY.

See back for signatures and dates

## Safety Guidelines For Shooters

- ◆ Do not intentionally shoot arrows into the ground.
- ◆ Only point bow at intended target.
- ◆ Never nock an arrow until the intended target is clear of other shooters.
- ◆ Stay on designated paths.
- ◆ Look for arrows only after competition is completed for the day.
- ◆ If returning to look for lost arrows place a marker or your equipment in front of the target.
- ◆ Adults must supervise children at all times.
- ◆ Draw weight should be such that shooters are able to draw and aim their bow with control and without undue physical discomfort.
- ◆ Always insure that equipment is in good working order.

**RELEASOR** HAS CAREFULLY READ THIS RELEASE AND UNDERSTANDS ALL OF ITS TERMS.  
**RELEASOR** EXECUTES THE SAME VOLUNTARILY AND WITH FULL KNOWLEDGE OF ITS CONTENT AND SIGNIFICANCE.

My signature below attests that I have read, understand and agree to the information on this page:

**PRINTED NAME**

**SIGNATURE**

**DATE**

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## DECEMBER 16<sup>TH</sup>, 2013 – STATIC RANGE WORK PARTY

Much thanks to the following volunteers who came out on Dec. 16<sup>th</sup> to help set up the new bag targets for the Static Range. We were also able to move the hay bales that were beginning to fall apart from the Static range to a new location where they will serve as a backstop for the infamous Flying Pig target. Bob Combest, Kevin Hubbard, Jason Burton, John Drzich and Chuck Hubbard



## COWTOWN BOWMEN SHOOT LANE SPONSORSHIP ADVERTISEMENTS

See below for details about our new Lane Sponsorship program and forward any leads to any business that may be interested to Donnie Bowman @ [teambowman1@yahoo.com](mailto:teambowman1@yahoo.com). We would like to get as many lanes sponsored as possible as this will allow us to use the funds and donated merchandise for give away at our shoots.

Per Donnie:

With the new year about to start we are looking at adding sponsorships to our tournaments this year to help bring some additional revenue to the club as well as give more door prizes at tournaments. All proceeds will go back to the club to benefit our members.

The sponsorship is \$100 for the year. \$60.00 in cash or check and \$40.00 in gift certificates from sponsor to be used at their location. In lieu of cash or check, additional services or merchandise can be donated. This will help bring revenue back to their business. They get one color one sided signs and can print whatever they want on the sign. The sign is an 18 x 24 chloroplast sign with a metal stake. The signs will be put up and taken down after every tournament so they last all year. We can also use the business signage as long as it meets our size requirements.

This is a good way to get your business exposure as well as support your local non-profit archery association.

## COWTOWN BOWMEN CLUB Q & A

Email Questions to [cowntowncowpatty@live.com](mailto:cowntowncowpatty@live.com)

This is a new section of our newsletter that we will use to answer frequent questions regarding the club, meeting, funding for projects, volunteer opportunities, and range and facility rules. Please email all questions that you would like published to the above newsletter email account and we will do our best to get them in our next monthly newsletter.

**Question:** What is a 3D archery tournament?

**Answer:** The best description I can offer is this. It is a 30 target course [15 known distances and 15 unknown distances] that we set up in the woods to best replicate real life hunting situations. Archers are scored by where they hit the animal. Our Club Shoots are very informal and a great way to experience archery even if you have no intention of ever hunting. Please take a day and come out to one of our club shoots and I promise, you will not be disappointed. It is a great way to introduce kids into the outdoors and archery is a great family activity.

## 2013 COWTOWN BOWMEN SHOOT SCHEDULE

Jan. 20 <sup>th</sup> , 2013 [Sun]	- Cowtown Bowmen Membership Shoot
Feb. 23 <sup>rd</sup> -24 <sup>th</sup> , 2013	- Winter Traditional Shoot
March 2 <sup>nd</sup> -3 <sup>rd</sup> , 2013	- ASA State Qualifier Shoot
March 23 <sup>rd</sup> , 2013 [Sat]	- Cowtown Club Shoot #1
April 14 <sup>th</sup> , 2013 [Sun]	- Cowtown Club Shoot # 2
May 18 <sup>th</sup> , 2013 [Sat]	- Cowtown Club Shoot # 3
June 9 <sup>th</sup> , 2013 [Sun]	- Cowtown Club Shoot # 4
June 29 <sup>th</sup> -30 <sup>th</sup> , 2013	- Recurve Championship Shoot
July 21 <sup>st</sup> , 2013 [Sun]	- Cowtown Bowmen Club Championship
Sept. 15 <sup>th</sup> , 2013 [Sun]	- National Archery Day Shoot



## UPCOMING EVENTS

**Jan. 19<sup>th</sup>, 2013** – Work Party to set up Membership shoot, starting at 8am. Please come out and lend a hand. Workers will be rewarded with shooting for free at shoot and this will count towards getting a hat. Remember, if you set up or tear down two shoots, you get an exclusive Cowtown Bowmen Hat or Tee Shirt [per availability].

**Jan. 20<sup>th</sup>, 2013** – Cowtown Bowmen Membership Drive Shoot. Join at the shoot and shoot for free.

**Jan. 21<sup>st</sup>, 2013 @ 7pm**– Cowtown Bowmen monthly club meeting @ Spring Creek BBQ in Lake Worth on Hwy 199 north of Loop 820.



Cowtown on the Web

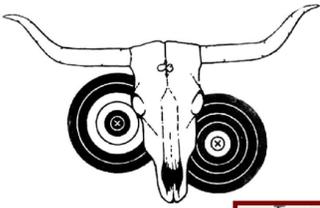
[www.CowtownBowmen.com](http://www.CowtownBowmen.com)



- [www.facebook.com/cowtownbowmen](http://www.facebook.com/cowtownbowmen)

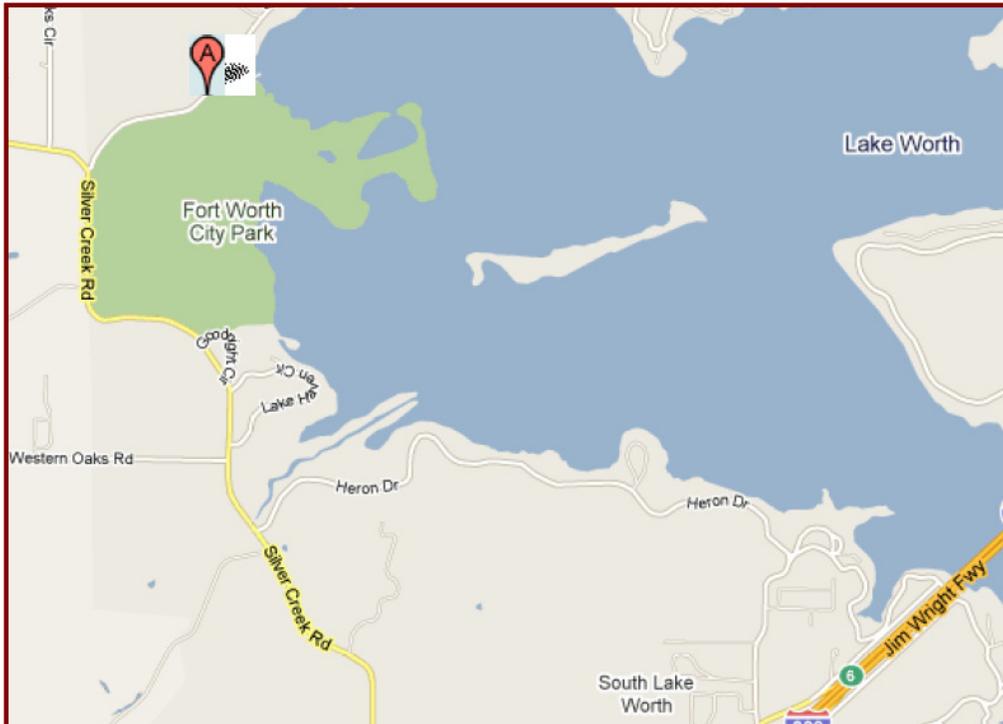
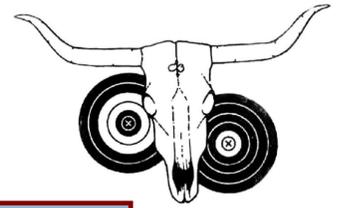


- Follow us '@CowtownBowmen'



# Range Location

9900 Watercress Drive  
Fort Worth, TX. 76108



## **2013 COWTOWN BOWMEN CLUB OFFICER LIST**

<b>CLUB OFFICERS:</b>	<b>EMAIL ADDRESS:</b>	<b>PHONE:</b>
President – Chuck Hubbard	<a href="mailto:hubbace@live.com">hubbace@live.com</a>	817-709-7169
Vice President – Gene Bohannon	<a href="mailto:genebohannon@gmail.com">genebohannon@gmail.com</a>	817-201-4369
Treasure - Bob Combest	<a href="mailto:bcombest@hotmail.com">bcombest@hotmail.com</a>	817-773-8743
Secretary – Anna Jones	<a href="mailto:annawhalen60@gmail.com">annawhalen60@gmail.com</a>	817-523-2997
Membership & PR – Geoff Klein	<a href="mailto:ksaddlery@gmail.com">ksaddlery@gmail.com</a>	817-304-3439
Tournament Dir. – Kevin Hubbard	<a href="mailto:kevinhhub@hotmail.com">kevinhhub@hotmail.com</a>	817-709-3236
Event Coordinator – Rocky Doty	<a href="mailto:rockydoty@skybeammail.com">rockydoty@skybeammail.com</a>	940-682-1952
Field Archery Dir. – Gary Gunter	<a href="mailto:ggunter1@live.com">ggunter1@live.com</a>	214-284-2743
Hunt Chairman – Bryan Sharp	-----	817-880-5658
Webmasters - Glen&Celeste Salsman	<a href="mailto:salsmang@yahoo.com">salsmang@yahoo.com</a>	-----
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Range Captain - Jake Crawford	<a href="mailto:ratherbbowhunting@yahoo.com">ratherbbowhunting@yahoo.com</a>	817-781-4797
Range Captain – Jason Burton	<a href="mailto:pepperburton77@gmail.com">pepperburton77@gmail.com</a>	817-600-2928
Range Captain – Donnie Bowman	<a href="mailto:teambowman1@yahoo.com">teambowman1@yahoo.com</a>	682-552-3661
Jr. Range Captain – Robert Hubbard	<a href="mailto:roberthubbard1997@hotmail.com">roberthubbard1997@hotmail.com</a>	817-897-7439

**TO CONTACT COWPATTY EDITOR WITH COMMENTS OR ARTICLES YOU  
WOULD LIKE PUBLISHED, PLEASE EMAIL US AT  
[COWTOWNCOWPATTY@LIVE.COM](mailto:COWTOWNCOWPATTY@LIVE.COM)**

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